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Dunbar Branch 304.766.7161

Elk Valley Branch 304.965.3636

Glasgow Branch 304.595.3131

Marmet Branch 304.949.6628

Riverside Library 304.949.2400

St. Albans Branch 304.722.4244

Sissonville Branch 304.984.2244

## **BOARD OF DIRECTORS MEETING**

Ray Room, 3<sup>rd</sup> Floor March 12, 2018, 4:00 p.m.

# **AGENDA**

Call to Order

**Approval of Minutes** 

**Approval of Bills** 

General Bills: \$ 226,018.52 Book Bills: \$ 63,820.27 Special Funds: \$ 1,507.15 Construction Fund: \$ 68,533.28

**Director's Monthly Report** 

Staff Report (none)

## **Reports of Committees**

- 1. Finance Committee (Ms. E. Lord)
  - a. Resolutions to Establish Levy Request Levels for 2019 consistent with Statutory Authority
  - b. Adoption of Lease for Clendenin Temporary Quarters and Budget Adjustment,
  - c. Library Director Executive Search Proposal and Budget Adjustment
  - d. Authorization to Pursue New Market Tax Credits and Historic Preservation Tax Credits, Main Library Building Project
- 2. Public Services Committee (Ms. Silbernagel) Status Report – Clendenin Temporary Quarters
- 3. Support Services/Building Committee (Mr. Albert)
  - a. Consideration of Acceptance of a Proposal to perform a Geotechnical and Environmental Assessment and consideration of Acceptance of a Proposal to perform a Land Survey for the Main Library Building Project
  - b. Status Report Main Library Addition/Renovation Project

#### **Old Business:**

Other

#### **New Business:**

- 1. National Library Week Resolution
- 2. "Project Build" Participation

### Adjourn

Next Board of Director's meeting April 9, 2018, 4:00 p.m. 3<sup>rd</sup> Floor Ray Room, Main Library in Charleston